

## STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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Please type or print in ink.

| _  | sade type or print in link.  |                             |  |  |
|--|--|-----------------------------|--|--|
| NA   | ME OF FILER (LAST)   | (FIRST)<br>John             | Sasaki                                       | (MIDDLE)   |
| 1.   | Office, Agency, or Court   |                             | ,  |  |
|  | Agency Name (Do not use acronyms)  Oakland Unified School Diffic   |                             |  |  |
|  | Division, Board, Department, District, if applicab   | le                          | Your Position                                | 1  |
| Communication  |  | Dest                        | Dira   | 100  |
|  | ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)  |                             |  |  |
|  | Agency:  |                             | Position:                                    |  |
| 2. Jurisdiction of Office (Check at least one box)   |  |                             |  |  |
|  | State  |                             | Judge, Retired Judge (Statewide Jurisdiction | e, Pro Tem Judge, or Court Commissioner          |
|  | Multi-County   |                             | County of                                    |  |
|  | City of  |                             | Other Scho                                   | ol Diskid  |
| 3. Type of Statement (Check at least one box)  |  |                             |  |  |
|  | Annual: The period covered is January 1, December 31, 2021.  | 2021, through               | Leaving Office: Da                           | te Left  |
|  | The period covered is/<br>December 31, 2021.   |                             | h The period cover leaving office.           | red is January 1, 2021, through the date of      |
|  | Assuming Office: Date assumed  |                             | The period cover the date of leaving         | red is/, through ng office.                      |
|  | Candidate: Date of Election and office sought, if different than Part 1:   |                             |  |  |
| 4.   | Schedule Summary (must complete) ► Total number of pages including this cover page:  Schedules attached  |                             |  |  |
|  |  |                             |  |  |
| Schedule A-1 - Investments – schedule attached  Schedule C - Income, Loans, & Business Positions –   |  |                             | s, & Business Positions - schedule attached  |  |
| - Silvado Mario de Silvado de Sil |  | Schedule D - Income - Gifts |  |  |
|  | Schedule B - Real Property - schedule  | attached                    | Schedule E - Income – Gifts                  | s – Travel Payments – schedule attached          |
| -or- X None - No reportable interests on any schedule  |  |                             |  |  |
| 5.   | Verification   |                             |  |  |
|  | MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Docum  | CITY eent)                  | 1 1/1 1                                      | STATE ZIP CODE                                   |
| 1904 Strungen PO. Pleasant Hill CAT 9452   |  |                             |  | 94523  |
| DAYTIME TELEPHONE NUMBER  (S10) 214-2080  IDAN Sasak 40 OUSD   |  |                             | 160 005x 0R6                                 |  |
|  | I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. |                             |  |  |
|  | I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  Date Signed Signature (File the originally signed paper statement with your filing official.)  |                             |  |  |
|  |  |                             |  |  |
| 10   | (mogai, vay, year)   |                             | ir ne the Originally                         | organis paper elatericing man your ming united.) |